

53RD ANNUAL CATOCTIN COLORFEST
OCTOBER 8 & 9, 2016
NEW VENDOR APPLICATION

ORGANIZATION _____

EXHIBITORS _____ MD SALES TAX # _____

ADDRESS _____

PHONE _____ ELECTRICAL EQUIPMENT _____

CATEGORIES OF ITEMS FOR SALE:

___ FABRIC CRAFTS ___ WOOD CRAFTS ___ JEWELRY
 ___ FOOD
___ PAINTINGS & DRAWINGS ___ POTTERY & CEREMICS ___ STAINED GLASS
___ FLOWER ARRANGEMENTS ___ DECORATIVE PAINTING ___ MISCELLANEOUS _____

DESCRIPTION OF ITEMS FOR SALE. PLEASE LIST EVERYTHING YOU PLAN TO SELL. ONLY ITEMS HANDCRAFTED BY THE PARTICIPATING INDIVIDUAL/ ORGANIZATION WILL BE ACCEPTED.

PLEASE BE SURE TO INCLUDE ALL OF THE FOLLOWING. IF ALL ITEMS ARE NOT INCLUDED WITH THE SIGNED APPLICATION YOU WILL NOT BE CONSIDERED FOR PARTICIPATION BY THE JURYING COMMITTEE.

- * **COMPLETED APPLICATION SIGNED BY ALL APPLICANTS**
- * **CHECK OR MONEY ORDER WITH THE APPROPRIATE FEE**
- * **9 x 12 SELF ADDRESSED ENVELOPE WITH 3 1ST CLASS STAMPS**
- * **AT LEAST 3 PHOTOS OF YOUR CRAFT.**

ARE YOU INTERESTED IN BEING ON A COLORFEST COMMITTEE _____

I CERTIFY THAT ALL OF THE ITEMS TO BE OFFERED FOR SALE HAVE BEEN HANDCRAFTED BY THE ABOVE NAMED AND I UNDERSTAND THAT IF ANY OTHER ITEMS ARE ON DISPLAY, I MAY BE REMOVED FROM THE SHOW. THE PERSON OR ENTITY HEREBY AGREES THAT THEY SHALL INDEMNIFY AND HOLD HARMLESS THE CATOCTIN COLORFEST, INC. AND THE TOWN OF THURMONT AGAINST ANY LIABILITY FOR ALL CLAIMS FOR DAMAGES TO PROPERTY OR PERSONS ARISING OUT OF OR RESULTING FROM THE CONDUCT AND ACTIVITIES OF THE APPLICANT, ITS AGENTS, EMPLOYEES AND REPRESENTATIVES.

SIGNATURE(S) _____ DATE _____

RETURN TO CATOCTIN COLORFEST, INC. P.O. BOX 33, THURMONT, MD 21788 by May 30, 2016